



# GENEALOGIES OF KNOWLEDGE

## Genealogies of Knowledge I Translating Political and Scientific Thought across Time and Space

7-9 December 2017

### 2nd Call for Papers

<http://genealogiesofknowledge.net/gok2017conference/>

The production and circulation of knowledge across temporal and cultural spaces is a well-established research theme among classicists and historians of political thought, ideas, science and medicine, but recent developments have opened up new perspectives on this area of study. The study of social knowledge flows has advanced our understanding of these transit processes in critical and productive ways. While earlier 'diffusionist' models of knowledge production and distribution were predicated on the ascendancy of European thought and science, and the treatment of other cultures as no more than producers of data to be collected, theorised and understood, emerging models of social knowledge foreground how the very process of circulation produces new knowledge and recognise the contribution of all actors and locations traversed by such flows over time. This development is particularly welcome at a time when the media of knowledge production and circulation, successively moulded by the manuscript, print and electronic cultures, are being reconfigured in the digital culture of the 21<sup>st</sup> century. In this deterritorialised and decentralised arena of instantaneous knowledge production and circulation, "questions of trust, testimony, and communitarian objectivity are simultaneously questions of how knowledge travels, to whom it is available, and how agreement is achieved [or not]" between experts and ordinary people (Secord 2004: 660-661). Social movement and digital media scholars who advocate and practise alternative forms of political participation and collective forms of knowledge construction are therefore increasingly playing an important role in reconceptualising these trajectories of knowledge production and contestation.

The contribution of translation to these processes across centuries and cultures has long been documented and studied. A significant body of research, often undertaken by scholars outside translation studies, has drawn on a range of case studies to show how concepts and values have been and continue to be renegotiated and transformed at specific historical junctures through processes of (re)translation, rewriting and other forms of mediation. But translation is becoming enmeshed in the study of knowledge production and circulation in new and exciting ways. New and powerful computerised tools promise to enable researchers to trace the genealogy and transformation of key concepts in the humanities and sciences across temporal and cultural spaces through translation. The explanatory power of

translation as a key force driving the study of transformation and change, on the other hand, has led scholars in other areas of knowledge to use the concept 'as a trope through which the local concerns of the appropriating discipline may be addressed' (Baker and Saldanha 2011: xxi).

Hosted by the research team leading the AHRC-funded [Genealogies of Knowledge project](#) at the University of Manchester, this conference will provide a forum for engaging with questions of current import in relation to the role of translation in the production and circulation of political, scientific and other key concepts in social life across time and space. Topics of interest include but are not restricted to the following:

- The evolution through translation of key cultural concepts pertaining to the body politic in ancient and modern times
- The evolution and transformation of the epistemological foundations of traditional scientific discourse (causation, evidence-based knowledge) across time and space.
- The role of translators, interpreters and other gate-keepers in shaping the intellectual history of different periods and cultures
- Processes of mediation impacting the construction, expansion and transformation of sacred texts and the concept of the sacred across time and space
- Translation at the interface between positivist and constructivist scientific traditions
- The role of historical and modern lingua francas in the production, transformation and circulation of concepts and values
- The impact of translations from lingua francas into vernacular languages and across vernaculars from antiquity until the modern period
- The role of both far-right populist groups and radical democratic movements in contesting the meaning of key cultural and political concepts (e.g. Brexit-Trumpism vs neoliberalism; state-centred vs non-state models of democracy; #Blacklivesmatter; #Vivapalestina)
- The contestation of traditional scientific discourse based on notions of expertise and rationality by networked communities and independent media (post-truth era, citizen science, increased challenge to expert knowledge and ethos)
- Corpus-based insights into the production and circulation of values and concepts in past and present times: epistemological and methodological issues
- Developing corpus software for mapping and visualising the historical evolution of concepts

The language of the conference is English.

### [Venue](#)

The conference will take place at the Manchester Conference Centre, located on Sackville Street within easy distance from train stations and Manchester International Airport. Accommodation is available on site. In addition, numerous hotels and other forms of accommodation are available within walking distance of the conference venue. Further details will be announced on the website.

## Plenary Speakers

- Edward Baring (Drew University, US)
- Cristina D'Ancona (University of Pisa, Italy)
- Eivind Engebretsen (University of Oslo, Norway)
- Theo Hermans (University College London, UK)
- Marianne Maeckelbergh (Leiden University, Netherlands)
- Robert Wisnovsky (McGill University, Canada)

## **Submission of Abstracts for Individual Presentations**

Abstracts of 300-500 words should be sent by **28 February 2017** to:

Professor Mona Baker ([mona.baker@manchester.ac.uk](mailto:mona.baker@manchester.ac.uk))

Professor Luis Pérez-González ([Luis.Perez-Gonzalez@manchester.ac.uk](mailto:Luis.Perez-Gonzalez@manchester.ac.uk))

Professor Peter Pormann ([peter.pormann@manchester.ac.uk](mailto:peter.pormann@manchester.ac.uk))

Notification of acceptance will be given by **17 April 2017**.

## **Submission of Panel Proposals**

Panel proposals should be submitted by **15 March 2017** to Dr. Kamran Karimullah ([karimullah.kamran@manchester.ac.uk](mailto:karimullah.kamran@manchester.ac.uk)). Panel proposals should consist of:

- a short outline of the panel/theme (150-200 words)
- name, affiliation and brief resumé of the panel convener
- proposed title of panel
- list of presenters, where available (panels will also be promoted through an open call)

Panels should consist of 3 papers of 20 minutes plus ten minutes for discussion each. Multiple panels on the same theme will also be considered.

## **Registration**

**Full Conference Rate** (3 Days, inclusive of refreshments and lunch)

Early Registration (by 1 September 2017) £250

Late Registration £325

Students, Early Registration £180

Students, Late Registration £225

**Single Day Registration** £125

**Conference Dinner** £45

## Important Dates

- Submission of abstracts: 28 February 2017
- Notification of acceptance of abstracts: 17 April 2017
- Submission of panel proposals: 15 March 2017
- Early Registration: 1 September 2017